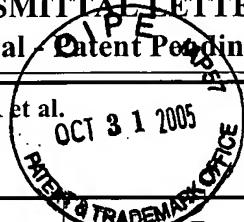


TRANSMITTAL LETTER  
(General - Patent Pending)

Docket No.  
03-006

In Reply Referenced Of: WALKER et al.



Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/770,385	February 2, 2004	Andrew J. RUDY	22927	3627	1144

Title: DIGITAL ADVERTISEMENT BOARD IN COMMUNICATION WITH POINT-OF-SALE TERMINALS

COMMISSIONER FOR PATENTS:

Transmitted herewith is:

Preliminary Amendment (4 pp.); and  
Return Receipt Postcard.

- in the above identified application.

- No additional fee is required.
- A check in the amount of \_\_\_\_\_ is attached.
- The Director is hereby authorized to charge and credit Deposit Account No. 50-0271 as described below.
  - Charge the amount of \_\_\_\_\_
  - Credit any overpayment.
  - Charge any additional fee required.
- Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

Michael Downs  
*Signature*

Dated: October 27, 2005

Michael D. Downs  
Attorney for Applicants  
PTO Registration No. 50,252  
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CUSTOMER NO. 22927

CC:

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

October 27, 2005

(Date)

*[Signature]*  
Signature of Person Mailing Correspondence

Michael D. Brinton

Typed or Printed Name of Person Mailing Correspondence

PATENT



Application Serial No.: 10/770,385  
Attorney Docket No. 03-006

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: WALKER et al.

) Group Art Unit: 3627

Customer No.: 22927

) Examiner: Andrew J. RUDY

Application No.: 10/770,385

) **PRELIMINARY AMENDMENT**

Filed: February 2, 2004

) Attorney Docket No. 03-006

For: DIGITAL ADVERTISEMENT

) Walker Digital, LLC

BOARD IN

) (203) 461-7292/voice

COMMUNICATION WITH

) (203) 461-7300/fax

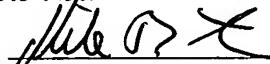
POINT-OF-SALE TERMINALS

)

CERTIFICATE OF MAILING

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Dated: 10/27/05 By:

  
Michael D. Brinton

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Before examination of the above-identified application, and before calculation of any fee, please enter the following amendments and consider the following remarks in the above-identified application.